

the liar

- 1-When the detractor express the slanderous.
- 2- There is not disbelieving and undetermined one to his detraction.
- 3 Making oppress and making proud.
- 4-When the well-formed signs in arrangement was trembled.
- 5-And the human templates were slandered.
- 6- Therefore, the sadness radiated from the face of simple people.
- 7-And you where matches in groups discriminating your wellness.
- 8-Then some people sometimes is shown that the lucky group but not lucky in real.
- 9- Then some people is shown they have ominous fate but they are not miserable in real.
- 10-And the ones who are the passant of the competitors.
- 11-They are those who have the rational thought.
- 12-In the fortress of noticeable signs (in the holy books).
- 13-Some amounts told from ancient premier people.
- 14-And a little from other people.
- 15-Base on knitted secrets.
- 16-Reliant on it are repelling.
- 17-steer around them in minds the born fruits in two side that has been eternal.
- 18-Related to trumps and glittering and a cup of meaning substance of minify,
- 19-They do not distract from it and not spent.
- 20-And the favor that they prefer.
- 21-and distress and sadness because of their resemblance in fate.
- 22-And stagnant paramount

23-That their like-hood is in latent secrets is blinking.

24-A reward for what they were doing.

25-There (in the holy books and religious narratives) do not hear nonsense and order to sin.

26-Except there is told with integrity and flawless in mean.

27-And the group that they feel they are the lucky group but not lucky in real.

28-in the raveled complicated confusion.

29-And the arrayed immorality.

30-And the continuous fancy.

31-And the pouring substance of concepts.(on their minds).

32-And the favor of the exceeding.

33- Is not definitely and is not disallow.

34-And the elevated lies.

35-(they say themselves) absolutely, we raise up these by training.

36-then absolutely, we setup these newly.

37-(Our prominence over him) in a frame of contemporary appeared matches.

38-For the lucky ones (real lucky one-the passant).

39-some cases from premieres.

40-And some cases from recent.

41-And the group of iconolater. Not the group of substance.

42-in the banners and the destination orders of the Antichrist.

43-And the fancy of what it is ordered by the Antichrist.

44-They are not proofed not are venerable.

45-Because of their welcoming to this (magic destiny) they are the pampers.

46-And they are persisting on this great abjuration.

47-And they are saying if we were died and we did lose how do we be extrude from this position.

48-And how about what are bringing up us as premieres?

49- Say, truly the premieres and the beaten ones,

50-Will be gathered toward the coordinated cue (of the god verb in the holy books) that will be known.

51-Thus you, the rejecters that have lost the truth,

52-The pretenders from the gradual imposing quarrel,

53-Then making your inner full (of secrets),

54-Then being inspired from the sentence order of destination of Antichrist over it,

55-And being inspired the charming inspiration over it,

56-This is their receive entertainment in the time course of rule of the reward
(The rule of reward of the Antichrist-Satan against the rule of reward of the god)

57-We designed you in the position why do not you confirm it?

58-Then did you see what you wish?

59-Did you create it or we are the creators?

60-we destined the death of what has priority for you (the Antichrist magic destiny) and we will not be defeated.

61-So we convert your like-hood and bring up you in what you do not know.

62-Definitely you learned former teaching, then why you do not mention it.
(About the way of the God, Satan...)?

63-Then did you see what you harvest?

64-Did you plant it or we are planters?

65-If we want, we definitely will set it stamped and you rested regretful.

66-We are indebted,

67-Rather, we are inhibited.

68-Then did you see the substance of concepts what you are inspired?

69-Did you prepared from generous storage or we are stabilizers?

70-If we want will set it inflamer, why you do not thank,

71-Then did you think about the signs you brighten.

72-Did you bring up its network or we brought up? (The signs in the religious narrative).

73-We placed in it as a mention and utile for discriminators.

74-Then refer to what your great god identifies you say it is for away from the truth.

75-Then I do not oath to happening the events in duly time.

76-And definitely it is a horrible oath if you know.

77- That (the end time narratives) is (in real meaning) an intellectual adjustment of the signs.

78-In a latent adjustment.

79-They do not understand it unless the innocent and clean people.

80-Stabilized from the god the raiser of the worlds.

81-Are you odorized by this narration?

82-And place your aliment in what you reject?

83-Thus if not, why when it (the meaning of the holy books) reached to maximum.

84-At this time you are looking idle?

85-And we are closer to his insight than your insight but so you do not see.

86-Thus, if you are not related to the rule of reward (the rule of reward of the Antichrist-Satan).

87-You have to render it if you are honest. (Render the holy book to new translation base on the events and signs of this time).

88-And if one be from rational thought people,

89-Then for him, the rapture, relish to the aromatic enunciation, and the harbor of noticeable signs.

90-And the one who is from the lucky people,

91-then, integrity behavior to you from the lucky people. (You are the god messenger, you are the high, your parents are dear, and you are the savior, all against the Satan ...)

92-And the one who is from rejecters that lost the truth and the right way,

93-then, the entertainment from the sentence and destine of the Antichrist.

94-And his affability for flashing of anguish,

95-Indeed, this is the right truth for him that has the certainty.(the destine and sentence of the Antichrist)

96- Thus, you express that this is far from your great god.

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