

- 1- woe to dispraising people,
- 2- whom when measure themselves base on sent nice sense, they receive it with smelling thoroughly,
- 3- And when what cause to fail their attempt to brightening this nice sense by distinction of wisdom way of evaluation for them (by word of the god) they feel loosing.
- 4- Didn't they suppose they are provoked,
- 5- For a great day,
- 6- The day that the people stand up for the god up bringer of the worlds,
- 7- No never, the writing of destiny of believers of magic hold them in forbiddance,
- 8- And what do you know what is it the forbiddance?
- 9- The recorded mapping,
- 10- Woe to disbelievers this time,
- 11- Whom disbelieve for coordinated signs of reward ,
- 12- And don't disbelieve for it except everybody is ready to do sin,
- 13- And when our noticeable signs are followed for him, he emphasizes on unessential olden infer,
- 14- No never , but also it got more tendency in fear and sadness by what they provide about their lies ,
- 15- No never, they are inhibited from getting knowledge from their god this time,
- 16- Therefor they cajole to drive the blazing of anxiety ,
- 17- Then it is said to them this is the way you guaranty by it disproof.
- 18- No never , in fact the writing of freehearted persons is in addresses given for them (by the god in holy books),
- 19- And what do you know what is the addresses given to them,
- 20- The writing recorded,
- 21- Witness it the logic thought persons,
- 22- In fact the freehearted persons are in pondering about signs (of holy books)
- 23- Base on amending make the opinion,

- 24- It is recognized in their opinions the freshness of sign,
25- They are drunk clear signified knowledge ,
26- Its wisdom sign spreads like perfume and then competitors in
wellness must attempt ,
27- Insurgency against it is at the time of its coming up,
28- The spring that drink from it the logic just people,
29- Verily the guilty people are laughing to believers,
30- And when they pass them do sneer,
31- And when return to what they are costumed return pleasantly,
32- And when see them say indeed they are amiss,
33- And is not sent for them the protectives,
34- And this day the believers are clearing for unbelievers,
35- Based on amending point out,
36- How Made beneficence for themselves the unbelievers?