

True Image of Nostradamus predicts - Century one

1-1

Sitting at [stick signs in comparing prophecy story and society] in secret study;

Soul reposing on resembling of his comely,

A slight flame comes out of the emptiness and

makes proffer to someone who not be believed in vain.

He . who is he? Someone who is introduced in century 6-100. Different from others. translates and interprets the verse correctly. He starts reading ail of prophecies about the time and compares them with what is current in the world. In comparing some signs stick to him and people, resemble them to legend characters. [sticking in adjustment the sign in Arabic called lail. another meaning of lail is " the night". He feels good when he sees himself as a nice character. The prophecies and most of the story had no obvious meaning before, but now it is coming out from emptiness and now is meaningful. Like a proposal in front of him. He who didn't believe the vain, and now sees these are not vain.

1-2

The main verge is placed in the middle of the branches,
In adjustment, the renovation performs in margin and base.
A fear, and trembling the mouth voice by sleeves,
Divine splendor; the God is sitting nearby.

He notices a few signs in his study of prophecies and other words of the god, that clearly and obviously and significantly show him resembled. These main signs that are without any doubt as the main verge are placed middle of other signs that confirm the main signs continuously and in adjustment in margin and base of text performs a renovation of meaning the text. A marvelous subject is going to be clear. is it possible? is the elected by god? He? The god? Fear runs through his body as he feels this is the truth. By his sleeve trembles, the voice of fear is coming out from his mouth because of divine splendor. Imaginary, God is sitting nearby.

1-3

When the rubbish by tourbillon is shed,
And some faces are covered by their beauty,
The case of the public is vexed by new gens,
When elite ones and blushful ones oath to the obverse.

1-4

A monarch will be made by the world,
Which won't be longtime at peace and vivacity,
When he lost the fishing bark,
Will be managed to the greater detriment.

Notice. He will be made a monarch. How? The circumstances must be known. In other poems of Nostradamus, we see two matters. one is divines. another is a man whose thought will forgive repose and hunger to people. By management of divines, people of the world will notice and search his thought and his behavior and so he will be a virtual monarch. Soon He will find out the divines are against God and humanity and will be in disagreement and quarrel with divines and as the result will lose his fishing bark. Then he will be managed by divines and the people toward the greatest detriment...

1-5

Chasers will have long combat without action,
By fashion they make forceful impose,
Fortified treatment under the legislation and the golden rule (or divines)
have the most debates,
They who their template has a nice story will have heart effort.

Bourg means fortified market of a small town that in this poem refer to fortified treatment under legislation that means treatment in regular law way. cite means (Madinah in Arabic)means prize under the rule) that hear means "golden prize rule" under the rule of

divines toward the fate. The human legal rule has been debated with the golden prize divines rule. Carcass means to cast and model and fashion. Narbonne is consisted from nar and bonne . nar in old French means story complete and end. Bonne means nice. then Narbonne refers to a nice story.

1-6

The unaccustomed sight will be ousted,
When its matter of anticipation cause to fail,
Inhibiting of ominous fate will be constituted,
The mood of winning and the rhyme scheme of fishery people will trample.

1-7

Arrived too late, the act has been done.
The wind was against them, letters intercepted on the way,
The conspirators intended to inhibit relating together of a party.
Because of weakness and fragility, they undertake the adventure.

1-8

How many times you will be involved by the rule of the game of sun?
Under their game of head or tail exchanging in their barbaric and vain law,
Your damage is approaching, more toss of head or tail is under processing,
Great braveness will recover your rhyme connotation.

1-9

From east will come the false panic,
Darkness furry & the heritage of Romulus,
Accompanied by a ship of the love ,
Sweaty trembling, & approaches the signified view.

The king made by the people of the world refer to some poems of Nostradamus goes to Belgium and will be faced to a sudden disrupt of French people despite kindness and mercifulness of Belgium people he with crudity starts the quarrel with western people. He is the same one that his thought gives relief and hunger. He thinks about the victory of the east against the west. Referring to another poem by Nostradamus he not only by speaking but also by behavior talks with people of the world. He changes his behavior also. the false panic comes from the east. Referring to the legend of Romulus he is against magic and the goddess. he fight bravely and defeat the enemies but the people of him believed in magic goddesses and betrayed him. this is resembling of this unique man with Romulus that he in future will fight with magic goddess and magic belief of people but his heritage will stay. sweaty to many people of the east trembling some west people when signified sight

approaches. {heart=ghalb=lie and false - Hadrie=darkness - Libyan = loveliness - Mellites = honey and sweaty}

1-10

The Satan transmits into the iron cage,
Where the result born of lies of the king is placed,
The olds and fathers come out from the base of the inferno,
Such piteous vision of their fruit, death, and cries.

This poem reveals that the divines that seemed as god-like existence are not unless the Satan. he has the power that commands some people to isolate the old persons in a place like the iron cage and transmits others to torture them. The inferno that is made by the people is based on lies. A Christian narrative statement about Antichrist says he is a sprite that wants to do workable the signs and wander lies to he be known as the god.

1-11

The movement of the sense, the lie, the antecedence of others, and gratuity.

They will accord to harvest, surmount and seniority, and new rules of the game,

The fishing dependent matters denote, the essence of meaning, avulse the noble amenders,

Sinking others, vanishing, death by dander heads.

1-12

It is said, this is a false hubbub that in a short time will be broken,
Quickly raised from low to high estate,
He will suddenly turn disloyal and labile,
Who will govern on the true image?

Verona definition means "true image"

1-13

Doing Exile through inner anger, hate,
They do great conjuration against the king,
Through excavation (of the meaning of holy book) they pit them as enemies,
And in their sedation, his family old persons will be opposite target {as the
contrary of king excavation of meaning the holly books}

1-14

From the slave's gens (of new deity) verses, chants, and requests,
captives of prancing and seniority in the prisons,
Toward happening by idiots and brainless people,
Will be perceived as divines orisons

{this is a clear reason for facing humans to Satan worship as a new deity. they are slaves of their wishes. but they are fastened. Their chants and verses are for happening somethings that makes them seniors and to the prince. these are perceived as Satan's orisons or divines' orison. not divine but divines.

1-15

Mars (deity of war-antichrist) menaces us by his force of bellicose,
Makes the Lies virulent color to be expanded,
The destiny and ruin of religious organizations,
And worse, that don't want to hear and find out about them.

1-16

False lies go to persistence in comparing measurement,

In the high destiny of his exaltation,

Sting, hunger, death in the hand of militaries,

The attaching in alignment{the word of god} and getting a new idea is approaching.

The king made by the universe is comparing the word of the god and religious narratives with signs of this universal society and the measure that found out obtain him as a high-value man that is like to his exaltation. But miserably he had some false thought and lies before that meanwhile in this time joins with compared measurement. stings for some people and hunger for some people and death in hands of militaries for some people. and these are continuing when the alignment of the signs and words of religious texts and getting new meaning is approaching. {etang=pool= berth (Arabic) =blessed----Siecle = century =gharn(Arabic) = attaching in a alignment}

1-17

By inhibitions of bright images the view not be seen,

By the abundance of the bright images, all of the coordinated views will be seen,

The dry true nice arrayed signs become more parched,

And there will be great concept floods when it is seen.

All of these inhibitions and abundance is managed by false divines or Antichrist for showing what he likes to be shown as truth, the Truth is not seen and has been perished and dried, the false is continuously seen and has been green.

{ Quarante = frothy = arbaeen(Arabic) = inhibition & =abundance , --- iris = ensan (Arabic) = view --- Terre = earth = arz (Arabic) =nice signs that arranged around together and show a nice true ----- jour=day = yaom (Arabic) = coordinate cue that maks a view }

1-18

By the discord negligence of Frenches,

The way for Muslims will be opened,

The ornately arranged signs will be trenched by color and noise of irrational sense,

The mode of retrospective leer will be covered with veils and superficialities.

The world-made-up king makes a trip. the peoples are hunger about his thoughts what will happen. Maybe his dreams is being workable. he has an umbrageous temper. In a doubtful situation he gets furious about the behavior of Frenches and for vexing them passes from his dreams and tries to contrive a tableau of destination against them. He retrieves a plan of Islamic apocalyptic. And so by discord negligence of Frenches, the way of destination in shadow will be opened for Muslims and their phantom starts to grow. The design will be wrenched with the color of victory of Muslims against west and so
...{senoyse= se noise-----earth=arz(Arabic)=ornate plan with arranged signs -----
phocen = pig = kenzir(Arabic) = retrospective leering look-----mer=sea=bahr(Arabic)
=irational ----- nefs = superficialities }

1-19

While people of Satan are coming to spin the comparing resulted measure,
The painting color of Trojans is vexed by people of accuse and libel,
Because of their large number in its field, it's doable will be rare,
The flee of chief from mare into signs.

1-20

The directors, the golden ones, the wolf, the scheming persons, the
dominant ones, and the drownings ones,
Will be the winners of the award that are vexed by sudden changes,
By the strange language, they will be on tense tempt,
The brighten flows, the systematic teaching with a special method, the
halter, the trembling of arrayed signs, and irrational measuring.

the king is studying the religious narrative and holly books that make sudden changes
in the way. many peoples will be vexed by his strange language in meaning and translating
the religious narratives and holy books. And sink them to a tense tempt. These people were
at the hope of winning the destination before, the directors, golden persons, in domination
persons, the wolfs that were in hope of stealing the prize of destination and so... but some
people except them are vexing and those are who are submerge in signs that are against
them. The strange language of the king makes his study as systematic teaching with special
methods. making flowing brighten flows of knowledge and the arrayed signs that makes his
showing truth seems merit tremble the people but another irrational measuring in the magic

destination of Antichrist and showing the fate irrationally tremble the people sole more severe.

{Tours= The directors , Orleans= the golden ones, Blois= the wolf, Angiers=angler = the scheming persons, Rheims= the dominant ones . Nantes= drownings ones . Fleuves-river=nahr(Arabic)=brighten flow-, dars=meal-taaam(Arabic=systematic teaching by special method--, renes=halter(of destination rulls), terre=earth -arz(Arabic) =arrayed signs that makes merit view -- mer=sea= bahr(Arabic)=irrational measuring }.

1-21

Abstention despite hunger[to read and understand the king profess] for being elite in profound nourishes the tamable,

What an abysm does foster,

In vain troubles, they have not the courage to touch,

They ignore that they are at fond of arrayed signs (in holy books) that they abstain to touch it.

People abstain from reading the word of god what the king has compiled and interpreted. They like knowing about it but because they know the elite and heighten will be reviled they avoid it. Antichrist has installed the elite of the king a bad augur for most people. This abstention nourishes the tamable of people to Antichrist and his goal .because they don't be assured that he is Antichrist or the same Satan. Because of vain fear and emptiness thought of trouble they have not the courage to touch the king's compiles. even they ignore that they are the foundation of arrayed signs of holy books that they abstain to touch.

{argil =tin(Arabic) =abstain despite of hunger.----- rock = sakhra (Arabic)
=tamable-----lactate =fosterage -----Terre = Earth=arz(Arabic)= arrayed signs that
seems merit -----

1-22

The one who lives and don't have any sense,
The harm will come to him at the death of his artifice,
Surpass to hunting, slacken, wrapping and sense of opposing,
The proofing sense as justifying someone and the sense of delight will be
great maleficent.

{ authon = surpass in hunting----- Chalon= slacken-----
langer= wrap-----grele= hail= bard(Arabic)=proofing the right and justify someone-
-----glace= ice = selj(Arabic)= sens of delight)

This points to the king. his life without refresh of sense of his fine memory in minds of
people makes ready some circumstances that encourage some people to surpass for
hunting him, be wrapped, be weak, some senses from antichrist that give the right and
justify some people that delight them are maleficence matters that harm him and his artifice
of karma will die.

In raising famous of distinction of right and false (by teaching the words of the god by the king) the driving and accusation each other will be raised up,

The peep looking on former imagines (include gossips), pure counting, in the camp of the goddess of war for combatting,

The pure counting that is deserted, in the signified plan, extends its vision spring,

A strange alternative meaning besides the driving and accusation each other of people is seen to be formed.

{ moon =shahr(Arabic) – be famous ----- sun=shams(Arabic)=driving and accusation-----Mars=goddess of war----- sanglier= pig = khenzeer(Arabic) = peep looking . the subjects that are cleared by word of the god had been mixed with other images so when the word of god has declared their peep look attracts to those former imagines, but some people have pure counting and understanding of the words of the god in holy books that impressed by the king. without the association of the former imagines and gossips. Pure counting =nemar (Arabic)= leopard.----- sky = samae (Arabic)=signified plan. -----aigle=eagle= oghab(Arabic)= supersede.----- eye=ain (Arabic)= spring vision).

1-24

At the new game rule thoughtful for condemning,
The hunter augur come to offer itself to signified plan,
After victory excusing the captives,
Proper name and shining when suffer will have great mal,

{cite =Madinah(Arabic)= award or award rule -----
oiselet=bird=tair(arabic)=augur-----ciel=sky=samae(Arabic)=signified plan-----
----cremone =lock -----mantoue=swan=vanace (Arabic) =friendly
accompany)

1-25

The lost and latent, that was hidden for many centuries will be reviled,
The shepherd will be honored like demy god,
While the moon completes its great arraying signs and adjusts the idea,
By others, ancient points will be dishonored.

This is the point that in former poems has been referred to. The king is searching in holy books and religious narratives about this time. and it reviled that the king is Jesus Christ . he is the same shepherd that is herding the people of the world by the ability to

influence his thought. he named as the moon. Because Islamic narratives about the Mahdi the promised one at the end of time named him as the moon. Moon in Arabic is called (Shahr) which means famous one. The person that likes the moon is famous also is called the moon. by his research, the latent secret will be revealed and all of the signs point to him as Christ or Mahdi. the Christ and the Mahdi have semi-god honor. So the king will be honored as the Mahdi or as the Christ. But the ancient points falsely refused this and will dishonor him. In the Islamic narrative, about the name of Mahdi, it is said he is named to Mahdi because he will be lead to a latent secret that had been covered for many centuries. Then If one poem referred to him as saint king or saint emperor you know its meaning.

1-26

The great man falls down from furbishing that makes inattention to the brightness of his wright,

Mal and predict by the porter of the nominated subject,

Following the accordant signs of this time falls down by inattention is made by attached concept (to the nominated subject),

Conflict, being the dominant one, the prize by the rule of the gamble, no logical relation counting, causing persistent annoyance.

{foudre=light=bargh (Arabic)-furbishing-----heure=hour=
saaeah(Arabic)=inattention -----diurne=day=nahar(Arabic)=brightness-----
nocturne=night time=lail=attached concept-----

Reims=being dominant -----londres= the prize by rule of game---- etrusque= no logic relation in counting}

1-27

Under the chain of the signified plan, the invisible existence will be struck,
Not far away from hidden treasure,
That which for many centuries had been gathered,
It is found that it will die, the vision of forcefulness potency is dead.

guine=ginne(Arabic)= invisible existence -----sky=samaae (Arabic) signified
plan----- }

this means that the invisible existence has seemed to people as divines are not
divine not the god. when the king is studying holy books in a signified plan about the Jenn or
invisible existence it will be under struck. because it clears that he is not god. is bad and...
This data and knowledge about the Jenn is a treasure that is gathered for many centuries in
holy books and holy writings, these writings show that the Jenn will die. he does not persist
eternally.

1- 28

The tour of severe bad smell of Barbers vainglory will scare,
One time, a long time after western bad behavior,
Disclosing by gens covers all inhibitors that show the great defect,
Disclosing and adjusting (the word of god and truth) what mortal sting.

{ bouq= goat-bad sever smell-----fustian= extravagant----- barque=
bark- bad behavior-----hesperique =western----- betail = cow = bagharah(Arabic)=
disclose -----

Meuble= cover and ornate ----- deux= two =sani (Arabic)=inhibitor-----
Taurus=cow =saor (Arabic) =disclose ----- Libra =mizan(Arabic) =adjustment.

Sever smell of barbers vainglory spread in the all word that is the issue of the bad behavior of western people in relation with the king. Frequent disclosing of signs about victory cover the defect of this extravagant, all of these is in the fate of magic. The king that is studying holy books and disclosing the signs of the story of the end of time and adjusting it the true way makes mortal sting to those who hope the victory.

1-29

When the hunter that is searching for the hunt is with warm gentle kindness and making the human to sense without concentration admitted in amazement,
Troughs vague force is placed under cobblestone,
Its form is strange, suave, and horrific,
Through wondering and amazement by the wall, very soon will be enemy.

{poisson=fish=hoot(Arabic)=hunter searching around something to hunt-----
terrestre= land=barr(Arabic)= gentle kindness and warm merciful -----aquatique
= aquatic=bahriyeh(Arabic)= admitted without concentration in amazement-----} The king disclose what in holy books is about the invisible existence that seems divines like. This is signifying it. that is exemplified to throwing cobblestone to him(throwing cobblestone to Satan is one of the customs in haj ceremony in Islam). but his forceful sense of gentle merciful and admitting without mental concentration together strange form of suave and horrific of it make a wall through the wonder of people between the king and his researches and people and will be a great enemy to the king...

1-30

the strange ship by the storm of irrational senses.

approaches an unknown subject,

Notwithstanding secrets signs,

After death, pillage. good advice comes too late.

In a situation, it will be provided a good time to ride on a ship that alters the fate but the king or people don't know this. this situation passes and they rest under the secret signs of palm branch that allow the pillage. because the good advice did not come in time. {Rameau palmerin = sorriyeh (Arabic)=secret signs}

1-31

since the year quarrels in French was painful,

Another course of unique monarch starts

Incertitude victory and great trying for proofing will crown,

Getting Alternative, merciful sense, the base of plenty of signs and wining, grandiosity, the base of driving each other and gossip, at signing.

{eagle=oghab(Arabic)= getting alternative -----cock=dick(Arabic) =merciful sense-----Moon=ghamar(Arabic)=the base of plenty sign and wining-----lion=ghasvar(Arabic)= grandiosity-----sun=shams(Arabic)=the base of gossip and driving each other away}

1-32

The great empire soon will be changed,
In a little state that very soon will be spread,
the state completely evil fame and dishonor, from a thin distinct,
Whereat its environment he comes to pose his Scepter.

The king was living without feeling the godlike invisible existence is waiting to hunt. once at a time, the king falls into the trap of gossips and his life alters. the antichrist is a sprite that says I do workable the signs and wonder gossips if I will be the god. All of the course of empire forget and all of the destinations confine to one hour telling gossips. But for defending the king has to read the religious narrative that itself is in this thin dishonor devil fame state. all of the signs that in the religious narrative about the end of time gathered will be his force or the king Scepter. (this is sadness).

1-33

Nearby a great distance of plain specious,
The great wisdom dominant man among forces of rules of deity,
Will do exploring study out of rigorous rules of punishment and award,
Among affray, by reviling himself {in distinguishing by study} they will be
under exceeding repression.

{ Pont=bridge = female(Arabic) = distance (distance between sight and point and opinions) -----abattrez= zebu(Arabic) = exploring – exposing }

1-34

The fate of chasing open wings toward the windows,
In front of defensive abatement due to conflict with Frenches,
One gets it as a lucky sign, another one ambiguous sinister,
The weak and piteous group will get it as good augur.

1-35

The young strongly wise man {the king} will surmount the old subjects and signs,

In a warlike champ by sole dueling (with Antichrist)

Inside the golden cage will lose sight of himself (look of people to him as good looking personality)

Two classes will be unique for dying a cruel death.

1-36

Too late the monarch will be repented,

That didn't place his adversary in death,

But he will come to a higher consent,

Somewhat who frustrates all of his colors through death,

{sang=blood= dam (Arabic) = color (color of beauty or personality or...)}

1-37

A little before the clearance of sun(base of accusing) pollution,
Conflict is given to a large number of dubious people,
Inhibiting of lovers of irrational method has no response,
Bridge and the being under hunting light are in two strange scopes.

1-38

The gold and the alternative plan will appear for the victor,
Vain response from defeated one will assure them,
Among thrill of trumpet no harness of cries, they will not be stopped.
vindicate in peace by death he achieves at the time.

The king will prove the truth of the time and proof the personality of himself and the personality of Antichrist. And feels that he is the victor. But the personality of himself as being the promised savior is merged with some gossips against the people. And by management of antichrist, this plan that is containing gossips against people will appear as an alternative of the king promised as the savior of the world. Accompanied by golden senses against the king. antichrist that in religious narrative compiling by the king is defeated on will neutralize the king efforts by some vain response and people will be assured. then starts the combat against the king by golden sense against him and by the alternative plan. Among the trill and resonance of his trumpet, there is no restraint and harness by words of the king from holy books for cries of hearts of people and they will not be stopped using the acts by force of golden sense. the king after dying his personality as promised savior will vindicate in peace at the time.

1-39

On the ground of the attached concept of some events, the supreme one will be strangled.

Because too much notorious suborning has been prominent,

By the act of distinction between right and false, subrogation will draw off,

The map will be placed in perishing, the packet not to be read.

There is a supreme leader where the king of the story lives, according to a card or map of the way of destination at the rule of antichrist the supreme leader of that country will have a prominent religious personality due to killing the king of story and making a false personality for him. The supreme orders his forces to make a pilot against the king of the story with too much suborning. but it will be revealed for people that notoriously these are false and by the prominence of revealing the false accusation and by the distinction between what is right and what is evil in religious stories by the king the suborning at the end of time will change in a true way and the people know that real promised savor at the end of time is the king of story, so Nostradamus called him saint emperor. The card or map will perish and the packet not be read.

I- 40

The false trumpet hide from people the madness of a person is doing (gossip),

The gossip makes a change in the rule,

Hysteric extraction of those who want to be released (of pollution)

Edict changing of worth and taint.

1-41

Staying in the own place against the rule of the game and the invasion of attached meanings of events,

The scape is poor when not be far away from irrational conflict,

Favorite painted one will faint of the joy of returning of his nice structure,

Poison and words are hidden in twin meaning article,

I- 42

The superstitious belief about Avril that the fate deed will be made up by working on secret magic Adventure,

Is Resuscitated also by malign gangs,

The sign of stain will assemble, extremely evil and cruelly,

Searching the cast of concubine &The P moon,

The gothic belief means some people believe in the influence of the supernatural on events, they think if assemble some signs their favorite fate will be formed as reality. And they are extremely evil and cruelly show some matters that P selin or P moon is with a concubine.

1-43

Before of coming change to empire,
It will happen a chute forecast followed by a chance fully marvelous,
The camp will be transformed, the pillage of Alzheimer,
Will be under translation by luxury golden noise,

The king makes some gossips and falls down. he didn't know that his gossips will be workable by Antichrist who has a luxury golden sending concept and noise. however, he falls down to gossips and the Alzheimer

The minds of people are affected by it. The empire will change and camps and groups will transform. But the king finds a good situation in holly books that is marvelous but yet continues the pillage of Alzheimer minds and translation by luxury golden noise.

{cas= chute then take a chance----- rocher =stone = hajar (Arabic) =golden or priceable}

1-44

After a little time, they return to scarifying,
Contraveners will be set at martyr,
No more Moines, Abbess, Novices,
Honey will be very much dear than wax,

I 45

The sector of groups is the great torture of the maker of disgraceful gossips,
Like the beast in the theatre dressed up the player of the scene,
From the Iniquity fact, inventively ennobling,
By groups, the world is confusing and schismatic,

I -46

Very near to them, the lector, and the marvelous(word of god),
The great sign and sentence from the signified plan that says some people
are right and will win the award will be given,
scratching (concept of lector words) will happen stupendously and
amazingly,
very soon after that, the arrayed sign that is nice for some people will
tremble.

1-47

From varnishing with a mistress, the religious orators will be angry,
The coordinate denotes will be reduced by the lies and gossip,
Then the reputation, then bright tracks, then all will fail,
The magistrates will drive out the vain laws,

I -48

The supersite years of the reign of the moon will pass,

The compile of a bright subject that contains another meaning of (holly books) will hold his monarchy,

When the sun (the base of gossip and driving it to each other) will get bore his arrayed denotes,

When it is completed and excavates my prophecy.

I 49

Too long times ago predictions that said so will be done,

The people of the East were under influence of the virtue and excellence of the Moon,

The bright compiles by joining and chaining with another meaning cause opinion about the great people be carried away,

Will be subjugated near the lovely sense of schematic custom.

I 50

He will be born in the irrational conclusion of obtaining the right,

About one who select the justice day as his nice day,

His bruit, Identify form, realm, his puissance will develop,

Through arrayed signs and irrational conclusion of eastern people tempest.

I 51

The director of carrying away, the Jupiter and the base of seeding,
My eternal god! how many mutations (transforming in surface)?
Then after a long cycle of his malign times, you give him a chance of luck,
(under) Fishing and signs (from holly books)? , what emotions!

I 52

Two maligns of scorpion will conjoint,
The great lord martyr in his salon,
Sting to the church through what joins to the new king,
Lowliness of Europe and depending to gossips.

I 53

Alas that It is seen the great people are tormented,
And the saint law is ruined totally,
By other laws that whole are aromatized,
When the new mine of gold and silver is found,

154

Two revolts will be done from deviation of thought from the malign direction,

For reign and array of signs a permutation deed,

The mobile sign placed in its noted place,

Two pipes of flowing meaning and segue.

55

Under opposition of climate of the gods' gate,

The great man will be full of effusion of bad color,

Because becomes against him arrayed signs and irrational environment, weather, signified plan.

Groups, hunger, reign (of antichrist), stings, confusion.

1-56

You will see soon and late, the great change will be done,

Extreme Horrors and vindications,

What the moon is conducted through his flow of messengering,

The signified plan will approach inclination.

1-57

Through big discord, the imagination will trill,
According to the broken image, dressing the thought in a signified plan,
The color mouth makes floating in color,
From golden deity, the face will be aromatic by eager and sweetie.

1 58

Who that His closet is stripped, will be born with two mind tableau,
And inhibited help to integer forms will live,
When the ornate one celebrate his goodness,
Carry away of a hidden secret, chief of making solid will scratch.

1 59

The exiles will be deported in gossips,
In changing of a more cruel monarch,
Will be martyrs and they will let in scintillas,
Those in speaking (of Christ) are stings in deity predestination.

I 60

Because of signs and tableaus, one emperor will be born,
Who in the empire will be sold quite dearly,
Do they say with which group he will accompany?
Because they find so he is less prince until gossiper,

{ the word prince hear means one who will be the saint world emperor like Jesus Christ in the future. Italy is originated from the herd of sheep and cow and this means "aneam" in Arabic = signs and tableaus. this means the king reads the holy books and the signs tell him and also the people that he is the promised one like Jesus. but accompanies with his being promised one some gossips and winds, people say he more than being the promised one is a gossiper and will sell him to Antichrist very dearly.}

I 61

The republic miserable infelicity,
Will be spread from the new magistrate,
Their great mass from maleficence of the exile,
Will pursuit the ravish of their great contract?

I 62

Great damage, Alas, what they do with the letters,
before the second cycle be perfect,
sign and opinion, great deluge, more by insane rulers,
how long the joining signs until it is seen to be restored

I 63

The stings are passed, the worthless assessment will be declined.
Long times the peace, arrayed nice signs, will be inhabited,
The similarity will go by making a signified plan, arrayed nice signs and the
renovation,
Then the new quarrels will be aroused.

I 64

At the time of matching the meaning to identifications of the sun (the origin
of gossip and pushing the mal to each other), they compulsively will remember
their memorized sights by sun,

When the man who half of his looking is on memorized sights is seeing,
Sense of Voice, chant, quarrel, beating from the sky (roof) will be heard,
And the wild beasts are listening to talk.

1-65

The born thing without any sense of gratuity and award never is seen thing
so great Levin,

The royal born thing in a rackets play (in-game of destination of Antichrist)
will be injured,

In raising to high it breaks, lighting by maneuver will be scrubbed,

Showing this right and that wrong by the chains, among the field, will be cut
off.

I 66

Who, that was making appear the (religious) news,

After a short time comes to resort,

Vivify environment, turning around, covering of mounting and plan,

Confess to wright and tempest make them to suspire.

I 67

The great eagerness that I sense is approaching,

Frequently turn around then will be universal,

So great and long that they come for eradicating,

The pasture and green garden and what will be produced from its feeding.

I 68

O to what horrible and wretched torment!
are three innocent people going to be delivered?
Poison suggested, badly guarded, betrayal.
Delivered up to horror by drunken executioners.

I 69

The great module around killing the king based on gossip,
After calm and peace, quarrel, eagerness was enriched,
Will roll far, abysm great contrary,(by Antichrist)
Such intrigues and great foundation,

I 70

Rain, eager and quarrel will not cease in Iran;
Too much confidence (to Antichrist fate) will betray the monarch,
For finishing, what in French had been begun,
Secret augur for being a sign in deity destination,

1-71

Tour in irrational find out, three times is stand up and then will be turned off,

By the obedient of driving out the opposites, wild people, dependent on figures,

obedience to war deity and heaven beauty, Arles by those who make enclosure,

vast, sign, secret smell, plunder, some mixing secrets.

172

For all of obedient of the war deity being calm and quiet has been changed,

Race and for making scape until nearly being dominant,

One who feels success in goodness, the imam, will be outraged by swamp water,

Moving as beautiful on them, captives, as if the compile on compile.

173

Franc man in being discerned in neglect will be assailed,

Horror and gossip is being seeded by Iranians,

Being dominant, styled plan, barring the signified plan for bounding is failed,

Will not have the ship among people that only love favors.

I 74

After a pause, they will return to their general acceptance in the empire.

The help of the great man will come toward opposing the investigator.

The forgiven lordship bribe strongly is delicate in the empire.

The blameful resembling will roast an ornate brooch.

I 75

The relatives of the tyrant will occupy the making damage,

The fortress of winning for pillage will get the irrational class,

The army of inhibiting among the marc of favor,

By horror, the boss(the Antichrist) is examining,

I 76

From an identified unkempt signification so rudely it is said it will be done!

What the distinguisher of it, who is resembled as good people, will have the good augur from that identified significance,

Then many people by tongue and act will say:

No more than others will have bruit and reputation.

I 77

Inter two irrational environments will dress up promontory,

What after that will expire by the beats of figment,

The relatives of the deity of irrational thinking will fold and hide the flag of the lordship.

By artifice earning and to build the ship nearby regenerated imagins.

I 78

From an old chief will be born hebetude sense,

Degenerate by knowledge and arms,

The frank chief through his likeness (as promised savior) is inhibited from arising by restriction,

The Champs is divided, conceding of the group's gendarme,

I 79

Watching the signs of the defect in function, religious lecture, overlooking, faugh in facing with wrongness, acting directly and easy-going,

Will be hurt by the rules. quarrels and monopole (monopoly of Antichrist),

Because running in and pushing in, folding, unwilling love, will place in the ruins

Resumption willing people want their tauropole (only bowing of themselves victory)

180

From sodomy comes lucidly of splendor heaven (Antichrist will be shown as the heaven)

Will come to the forceful resonance of almighty,
Then will be born the monster of a very hideous beast,
Mars, Avril, May, Juan, the great establishing and gnawing.

1-81

-From human flocks, an extended number of people will be set apart,
Separated from judgment and advice) they feel don't need to Christ advice
and judgment of holy books)

Their fate is divided on going far away,
The imam, gong? all and everyone, deaths, dispel, diverse with another
address,

182

When the columns of green view will tremble,
From austere, the conduit will be covered from the rubric,
While will void out an assembling,
Trembling of coming and the methods of Austerity.

183

The strange group will disintegrate booties,
Saturn and Mars his furious regard,
Horrible massacre from relatives to water and language of fate,
withered and mixed (lie and right) lovers who are curiously waiting to strike.

{Tuscan-Etruscan -means water, Latin means painted monument or in old French any strange language even birds language had been saying Latin language, Greece means gray and withered and means the mixture of dark lies with some real facts in a withered way.)

184

The moon[Christ] obscure in profoundly gloomy,
People who are demanding the nice augur from him pass from the color that makes them angry in the alignment of signs,
Being too hidden in long times under darkness,
Will get the alignment of signs in a color who damages.

185

By the response like disobedient one who acts only wright way, the king is in trouble,

The sent messages contemn their life,

The great ones who demand good augur in relation of him will forgery double,

By inhibition will die their ire, hate, envy.

{ the Christ don't obey the rules of the game of destination of Antichrist, he goes simply in the right way. in chess, the queen always in its origin country of it [East] was named farzin that means "going sideling " this manner when is under rules of Antichrist it is good. Because he doesn't obey and is not under the direction of dis-wright and magic rules. And his response when interpreting the holy books makes for his troubles.They want everything to be under the rules of Antichrist.}

186

The great queen when seeing herself discomfited,

Will make an excess of masculine courage:

On the flow of phantom will pass all of the shadows of the permit,

Follows among the aligned matter, in the balance of senses will do outrage
(from rules of the game of Antichrist)

187

The assure vote from the center of accordance signs,
Will tremble around of the new award rule,
Two great mainstays for long times will brag the war,
Then Arethusa will make a red new river.

{Ennosigée= snowing - selj (Arabic) =assure feu = fire= nar (Arabic) =
vote-denote.....Cite =city= madineh (Arabic) =award and award rule}

188

The divine evil surprise the great prince,
A short time before having match color {matching color of the prophet of
the God}
His reputation and his credit in a snap will be minced,
His advice will die because of his shaven personality tablet.

{because of gossips he will die personality, then after that, he goes toward holly
books and sees that himself is the promised one. but when he dies personality nobody
notices him. because Antichrist had shown him as a bad personality. and his real personality
had been shaved. people thought the Antichrist is the god but when the prince went toward
holly books and started his searching and investigation the color of being as prophet

matched to him and people knew the divine of their image in fact is Antichrist. the spirit who denies Christ. And truly is satan.

189

All of them who were in the front go-to position of the maze,
Putting in death all of those of who unite and admit integrity thought,
Helping the irrational thought will come near the high rapid conclusion
sense (from Antichrist).

When the obedient of the sun(Antichrist) will open all of their destination
veins.

190

The swamp, the shelter, from itself to sleigh bell,
A big class will go until hooking,
Against hooking's people will be their opposite cast,
When hideous monsters will bear from the splitting of thought.

{ bourdeaux=swamp----- campane= bell ----- angon= hooking spear -----
-gaulois= hooking people ----- tramontane= other side of mountain = opposite cast-----
-----oregon =pinon= mafregh ol raes (Arabic)- splitting thought).

191

The God likes(Antichrist) will make the human appearance and innate forms,
This is what they can write the great conflict,
In front of the sky is seen calm epee and lance,
What is toward crooked grant of beauty will be greater afflict.

192

Under a peaceful manner by all of the people, he will be calmed,
But not long time again the pill and rebellion,
By refusing, flag, arranged signs and the irrational conclusion is started,
Deaths and captives, the obtaining the wright by compile on compile,

{un million = alfe alfe (Arabic) = compile by compile. the king compile the holly books
Antichrist and his people compile the gossips-----tiers= saales (Arabic) = obtaining
the right as the right is with me }

193

The ornately arranged signs near the plan will tremble,

The dominant one and the warm gentle sense (from antichrist) not be united,

In the field of fear, one will help another (Antichrist elevate and dominate others),

The lonely lord of the castle, and moderating by carving the obedience in models,

{ Castellon = lord or keeper of castle ----- celte= rock carving - rock = sakhreh (Arabic) = obedience }

194

The effort of returning and stabling the position with disturbance for the moon, the dictator will be set into death,

The liberty but not recovered.

The new deity of quarrel among vengeance and killing again,

The one who isn't directed with rules of the game among horror of excavation (meaning of holly books) will be honored.

195

In front of their belief after earning and gathering will find the twin bring forth, { after the signs and document in the holly books gathered by the king and the people knew he is the promised one in the mind of people exist twin promised one, the king and another one the hidden imam)

From the heroic color of the ancient monk dress,

His reputation is related to the group(imam's descendant(, language (Arabic), his puissance,

What that will be said, he should be chosen as only merit one.

196

He who will have the charge of destruction (rules of Antichrist and himself),
Temples and sects have been changed among fantasy,
He Will hurt the obedience (of the Antichrist) rather than the living,
By ornate language (of Antichrist) the hearings will recapture and take hold again,

{rocher= saker(Arabic) = obedience }

197

What the alignment of signs, with flaming people has not the stamp of The
End,

The sweet language in counsel comes to achieve,
In repose, daydream, the king will diffuse again (the concepts),
better than the enemy in sign and military color.

198

The chief who has the conduction of infinite people,
Far away from his identified plan{far from his real nice pattern in his life}
with strange style and language{in translating holy books},
Discrimination compile{from holy books} in blinking and forming the pattern
of shapes that fit together perfectly{from holy books} finished,
The chief fleeing saves himself in irrational conclusion grange.

199

The great king who will accompany,
With two kings will be united by friendship,
Oh, what the great leader will sigh,
what pity Fruits of the nice exhibition around.

I 100

A long time from the identified pattern will be seen mixture nice and ugly
fate,

After dole and water arranged signs,

Holding of gossip toward greening a branch,

Soon the great one will die it and will end the Guerre.